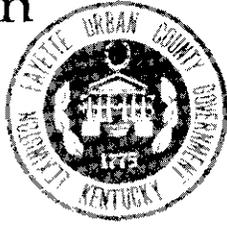


Lexington
Fayette
Urban
County
Government



January 6, 2004

DEPARTMENT OF LAW

Thomas M. Dorman, Executive Director
Public Service Commission of Kentucky
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

Re: Case No. 2003-00434

Dear Mr. Dorman:

Please find enclosed herewith for filing the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter, along with 10 copies of the same. Please contact me should you have any questions.

Sincerely,

David J. Barberie
Corporate Counsel

ENCLOSURES

DJB/let378

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF THE)
ELECTRIC RATES, TERMS AND)
CONDITIONS OF KENTUCKY)
UTILITIES COMPANY)

CASE NO. 2003-00434

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001, Section 3(8), to the fullest extent allowable by law on behalf of itself and the residents of Fayette County, Kentucky as this action may impact and affect Fayette County and its residents, and the LFUCG has previously participated as an intervenor in related cases.

Respectfully submitted,

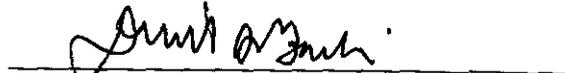
LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500

BY:



Leslye M. Bowman
Director of Litigation

BY:



David J. Barberie
Corporate Counsel

ATTORNEYS FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served by first class U.S. Mail delivery, postage prepaid, to Thomas Dorman, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 6th day of January 2004.

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Assistant Attorney General
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URBAN COUNTY GOVERNMENT